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When we talk about, you know, deals made and agreements made, it's interesting how things change from January to May. Thank you.

PRESIDENT MAURSTAD: Thank you, Senator Hilgert. Senator Chambers.

SENATOR CHAMBERS: Mr. President, members of the Legislature, Satan forbid that anybody think that I believe children ought to be beaten with a bullwhip when I don't think children ought to be spanked, I don't think they ought to be slapped, I don't think they ought to be jerked, or shaken, I don't think they ought to be yelled at, I don't think they ought to be sent to bed without supper, I don't think they ought to be humiliated, ridiculed, or mistreated in any respect. We bring children into the world. Children are innocent when they come into the world. Anything they pick up which is deemed antisocial or unacceptable they pick up from watching us. When what we call bad words come out of little mouths, those bad words were first heard by little ears who were under the assumption, I presume, that whatever they heard coming from these who are to be respected because they are the best and the greatest is appropriate. And if the big ones say ma-ma, and the baby says ma-ma, and they say, oh, good baby, good baby. Now, here comes the one with the whiskers. "Da-da." "Da-da?" Good baby, good baby. Then the big one with the long hair and the big one with the whiskers are exchanging sounds with each other, and one of them says damn. And that...the baby remembers. So the mama says, Reverend, I want you to see our little baby here. And they say, now baby, say what you heard mommy say. What did ma-ma say? And the baby says, damn. (Slapping noise.) The baby can't distinguish between "damn" and "ma-ma", because the same one taught the baby both of them. These children do what they do because they're taught by the example of adults. On the one hand, adults say something May 3 is not good; then on May 12 it is good. And if so-and-so does this, if the priest does it, the preacher does it, you don't talk ill of them and what they did. But if somebody else does it, then it's wicked and they'll go to hell and burn forever. Well, now that the child can kind of process this, you're just somebody who's crazy. And you have your moods, so I'll pretend that I'm listening to you, but what you say is going to go in one ear and out the other, or right over